

Please *RSVP* by Monday, October 5th at [www.fremontne.org](http://www.fremontne.org)

Click on event in upcoming events.



# LUNCH & LEARN

**The Fremont Chamber Presents  
a Joint Service Club/Civic Leadership Lunch & Learn**

## **FPS Budget Outlook: Know What The Future Holds**

Wednesday, October 7  
Main Street Education and Administration Building  
East Meeting Room  
130 East 9th Street  
Fremont, NE

Wednesday, October 7, 2015 | 12:00—1:00 PM | \$10 for Lunch & Briefing